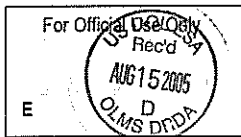


# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved  
Office of Management  
and Budget  
No. 1215-0188  
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>7394</u>	2. Fiscal Year Covered From: <u>1</u> / <u>1</u> / <u>2004</u> Through: <u>12</u> / <u>31</u> / <u>2004</u>
3. Name and address of person filing. Name <u>Ernest W. Angelbeck</u> P.O. Box, Bldg., Room No., if any Street <u>4497 Liberty Ridge Rd.</u> City <u>Desoto</u> State <u>Mo.</u> ZIP Code + 4 <u>63020-2529</u>	4. Name, file number, and address of labor organization. Name <u>Sheet Metal Workers AFL-CIO LU#36</u> Labor Organization File Number <u>035-367</u> P.O. Box, Building and Room Number, if any Street <u>301 S. Ewing</u> City <u>St. Louis</u> State <u>Mo.</u> ZIP Code + 4 <u>63103-2509</u>
5. Position in labor organization. <u>Business Representative</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income.  7.b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

Ernest W. Angelbeck

On

8-5-05

Date

314-371-2800 ext 13

Telephone Number



U.S. Department of Labor  
200 Constitution Ave.  
Washington, D.C. 20210

Re: Ernest W. Angelbeck  
2004 Form LM-30

Dear Sir or Madam:

Please accept the filing of the enclosed 2004 Form LM-30. The information contained in the enclosed LM-30 report is based on my best effort to make a good-faith reconstruction of events occurring in 2004. If I subsequently recall any additional reportable details, I will prepare and file an amended LM-30 report.

  
Ernest W. Angelbeck